The Manuscript of Jurjani in Medical and Psychology

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ABSTRACT:
The manuscript, a work of Muhammad Ebn Mahmoud e Jurjani and comprehensive commentary on the book "Advie e ghalbie "Avicenna and the "Mofarrah alnafs "Abol Faraj al-Baghdadi, according to the author's credibility on the third page of this book. And also due to the fact that the captions on works great in the 8th century AH (14.M.) common, it can be said that the book also if the name implies a comprehensive, on all goods and toys the feeling and intellectual pleasures and protect the quality of spirit and soul and spiritual and sensual diversions through treatment is thanking. This research method is analytical and based on library resources.

Key words: Manuscript, Jame O Lazzat, Mohammed Ebn Mahmoud Jurjani

INTRODUCTION

History Research
Jame o lazzat Mohammed ebn Mahmoud Jurjani, No. 797, Nastalyq Rafi ebn e Mohammed Shafi in the year 1689 of an introduction and four articles and an end to "Zeine al-Islam and the Muslim" is made. (Daneshpajoo, 1965). These two lines, the only research in the field of Jurjani written and comprehensive book is jamo o lazzat. In one of the manuscripts character list.

Iran in the eighth century
The political situation in the eighth century
A period that should be addressed in this article; the devastating Mongol chaos and full of adventure and wild or semi-wild yellow skin to tar and other Central Asia with frequent incursions and Bella No Iran staged his murder and the mass. Kshtarhay relentless and incessant, persecution, the minarets of the heads of men, beheading and mutilation, honor violations of defenseless people, stealing and looting, corruption and flaws, opposition to religious hypocrisy and false morality and humanity, and so many actions plate head disasters that occurred in this long period of almost two centuries (Safa, 1989).

Social and cultural situation of Iran in the eighth century
Just about the social conditions of the same point the blade to warp signs of rape and violence was considered divine. And people believed that because the power and glory of the Mongol army with the fate have agreed to the divine command, their mantra. And protect them from the scourge that is, they accept their tribal and obedient to the Safe them graduate (Ibid., 54).

Poets and writers in India and Asia refuge and the migration to the spread of Persian poetry is mystical poetry in this era peaks, Khanqa of spreading epic poem gives way to a mystical Masnavi. Poetry falls in the time of prosperity. The main areas of asceticism and mysticism of Persian poetry is lyrical poetry of Saadi's sonnets. That is also an example of their fans. Due to the spread of tyranny will increasingly Wanderers Gary poems advice, and leave the most commonly used Arabic words entered the Mongolian words are poetry (Sobhani, 1989).

Persian prose in this period (technical writing)
But writers like Najmuddin Daye, Saadeddin Mohammed'Awfi and follow the way of the previous period, on both the course. Prose period (technical) is. Saadi Persian prose in this period to manifest genius, his prose is exquisite and exceptional. And a certain style that can be called Saadi style."at the end of this era has come to the point of excess is difficult to read. But as simple as writing scientific books have been preserved (Ibid., 265).

In technical prose writer to express meaning, does not choose the shortest way to your mobile reader long way forward to along the way, the chance would have it that he is familiar with diverse landscapes and beauty. This analogy is that of Ibn al-Athir, justified the means, and in comparison with prolixity and prolongation of brevity that in his opinion the last two procedures, contrary to the belief initiative is different and this applies as well.
The technical prose, to the contrary Mursal, the word redundancy method that is, the words and combinations of words and phrases to express concepts and meanings are very few.

**Technical characteristics of prose**

1. Bringing the words in unison, sometimes also bound to observe the rules of language is not only the color of your song with symmetry and proportion of the business terms and other compounds, are considered (Ibid., 59).

2. The interpretation of prose composition in terms of quality and diversity, however, may not reach the base of the poem, in terms of quantity and plurality of words to be used for ornamental purposes (Ibid., 60).

3. The technical prose, pillars and other components, such as the Quran and prophetic traditions News and examples and sentences and poems, can be used (Ibid., 60).

**Development of Science in the eighth century**

**Medicine and Pharmacology:** The multiple courses in medicine and pharmacology literature scholars and practitioners and authors of this period is whatever information gone fundamentals that we've seen in previous centuries as well, their interest in writing books in Persian in this context: Especially in law as Ibn Sina or it emerged and from which can be summarized as "Qureshi law as" Ibn Nafees Qureshi "Altohfatolsadiyah" by Allama Qutb al-Din Shirazi and many more different as noted on the medical books.

**About the author**

**Jorjan:** Moarrab city of Gorgan and the old town of Daromolk Astarabad geographical books are often mentioned Jorjan. And therefore have part of its historical and geographical boundaries, because in old books come this way. Its geographic location between the Complex and Khorasan and Khorasan part of the group it is part of the Complex know and say:

**Mohammed Ebn e Mahmoud Jurjani**

According to analysis of the content of this book. (jame o lazzat) Jurjani Shiite and familiar with the Qur'an and the hadiths were infallible. He also has affinity with poetry and poets. Because in many chapters of the book, according to the lyrics in a few bits mentioned. Unfortunately, this great scientist in one of its two remaining work on the details of his life not commented. Only jame o lazzat to mention the polynomial is sufficient. "For a long time the poor are unlikely to resort to grace the Lord's servant Mohammed Ebn e Mahmoud Jurjani with the existence of negligence and lack of income had been lukewarm in mind. The book consists of all goods and pleasures of the feeling and intellectual quality and protect the health of their souls and the spiritual and sensual treat distortions that favor its Persian words and usefulness is a more general way, the obstacles for a useless and extremely not track was.

**Book**

As mentioned in the introduction, this edition includes an introduction to express what purpose it is necessary to know it before, "arranged in seven chapters" that the four articles: Article One: the expression of the soul's pleasures to be achieved by the strong inner and outer "arranged in seven chapters" article II: in Ahvayh houses and clothes and food and drinks which was a delight. The third article in mathematics and wake the sleeping and relaxing and sensual and vomiting symptoms that was fun. "Sort of five chapters" Article IV: Intellectual pleasure and virtue to prove it and mention the feeling of pleasure toys intellectual pleasures. "Sort of five chapters". And end: maintaining quality and authenticity of the soul through the deviation of each treatment. "Sort the four Bob"

**CONCLUSION**

Iran is one of the most important literary periods. And needs to be treated with the respect and credibility cultural compensate. The book is complete with respect to the content it contains valuable information that can be used in different fields (philosophy, literature, psychology, medicine, pharmacology and medicinal plants, etc.) useful and effective. This article introduces the manuscript to the effect of any of the topics covered in creating joys referred to in seasons and different fields ... pays it.

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The Holy Quran.